

**Mayor-Council Form of Government** 

| Date Completed: |
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## **City of Gulfport Public Records Request Form**

| Request Date  | :                                   |                                  |   |                                       |                                 |                     |  |
|---|-------------------------------------|----------------------------------|---|---------------------------------------|---------------------------------|---------------------|--|
| All records requests are to be directed to:  City Clerk / Records Manager  Requesting records from the following departments: (Check all that apply.)   |                                     |                                  |   |                                       |                                 |                     |  |
| P. O. Box 1780  |                                     |                                  | ☐ City  | ☐ City Clerk ☐ Information Tech / GIS |                                 |                     |  |
| Gulfport, MS 39502  |                                     |                                  | ☐ City  | Council                               | ☐ Leisure Services              | ☐ Public Works      |  |
| Fax: (228)868-0323  |                                     |                                  | ☐ Fina  | nce                                   | ☐ Mayor/ CAO                    | ☐ Purchasing        |  |
| Email: RecordsRequest@gulfport-ms.gov   |                                     |                                  | ☐ Fire  | Department                            | ☐ Municipal Court               | ☐ Urban Development |  |
| incomastic queste gampore moigo:  |                                     |                                  |   | nan Resources                         | ☐ Police Department             | ☐ Utility Billing   |  |
| Person/Business making request:   |                                     |                                  |   |                                       |                                 |                     |  |
| Address:  |                                     |                                  |   |                                       |                                 |                     |  |
| Telephone Number:   |                                     |                                  |   |                                       |                                 |                     |  |
| Email Addre   |                                     |                                  |   |                                       |                                 |                     |  |
|   | •                                   | uests must be clear a            | nd concise & sha                              | ll be directed toward o               | nly one subject matter per requ | est.                |  |
| Case #/Subject Matter:  |                                     |                                  |   |                                       |                                 |                     |  |
|   |                                     |                                  |   |                                       |                                 |                     |  |
|   |                                     |                                  |   |                                       |                                 |                     |  |
| For Court/Police Records   Subject's Date of Birth:   Subject's SSN:  |                                     |                                  |   |                                       |                                 |                     |  |
| Manner of Compliance  |                                     |                                  |   |                                       |                                 |                     |  |
|   | Personally inspect only             |                                  |   |                                       |                                 |                     |  |
|   | Electronic Cop                      | Electronic Copies to be provided |   |                                       |                                 |                     |  |
|   | Physical copies to be provided      |                                  |   |                                       |                                 |                     |  |
| Manner of Delivery  |                                     |                                  |   |                                       |                                 |                     |  |
|   | By mail to the address listed above |                                  |   |                                       |                                 |                     |  |
|   | Email or Fax                        |                                  |   |                                       |                                 |                     |  |
|   | In person at th                     | ne office of the i               | office of the request that has been submitted |                                       |                                 |                     |  |
| Fee Schedule  |                                     |                                  |   |                                       |                                 |                     |  |
| Per Page \$.25  |                                     |                                  | \$.25   | GIS Map (11" x 17")                   |                                 | \$10.00             |  |
| 1   |                                     |                                  | Current Rate                                  |                                       | GIS Map (36" x 48" / 24" x 36") |                     |  |
| Research, copy and/ or scan time (per hour) \$17.5  |                                     |                                  | \$17.50                                       | Data burned onto DVD                  |                                 | \$15.00 per DVD     |  |
| Actual cost of compliance of request, if granted, shall be paid in advance of receipt of information. Please note research and production time will be based upon the hourly rate of the lowest qualified respondent to your request. Payments can be made payable by check, money order, credit/debit cards or cash. |                                     |                                  |   |                                       |                                 |                     |  |
| I have read and understand the published statements entitled Policy and Procedure "Mississippi Public Records Act of  |                                     |                                  |   |                                       |                                 |                     |  |
| 1983" and I further understand that the actual cost of compliance with my request, if granted, shall be borne by me,  |                                     |                                  |   |                                       |                                 |                     |  |
| including mailing costs if applicable.  |                                     |                                  |   |                                       |                                 |                     |  |
| YOUR SIGNATURE IS REQUIRED, AS THIS SERVES AS YOUR ACKNOWLEDGEMENT AND AGREEMENT TO ALL OF THE  |                                     |                                  |   |                                       |                                 |                     |  |
| TERMS AND CONDITIONS NOTED ABOVE. YOUR REQUEST CANNOT BE PROCESSED WITHOUT A SIGNATURE.   |                                     |                                  |   |                                       |                                 |                     |  |
| Signature of requesting party:  |                                     |                                  |   |                                       |                                 |                     |  |
|   |                                     |                                  |   |                                       |                                 |                     |  |

Request received by: \_\_\_\_\_ - City Clerk | Deputy City Clerk | Police Records Clerk